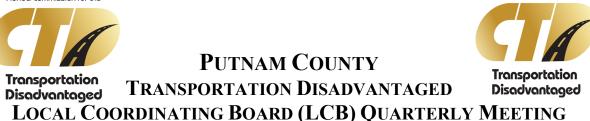
Florida Commission for the



Florida Commission for the

MEETING AGENDA Putnam County Planning & Development Conference Room 2509 Crill Avenue, Suite 300, Palatka, Florida, 32177 Zoom Meeting ID: 824 8831 7897 Call in # +1 786-635-1003

> Monday, September 16, 2024, at 10:30 a.m. *Denotes Required Action Item

- 1. Welcome, Call to Order, Roll Call/Quorum Review Chair Adamczyk
- 2. Additions, Deletions, and Changes to the Agenda Chair Adamczyk
- 3. Approval of May 20, 2024, Meeting Minutes Chair Adamczyk* (Page 2-8)
- 4. Regional Mobility Group Update
 - a. Northeast Florida Coordinated Mobility Plan (Near final goals, objectives, and implementation plan) Eric Houston and Liz Peak
 - b. Creating Safe Spaces Action Plan (County specific locations of pedestrian and bicycle fatalities) Jeremy Norsworthy and Fred Jones
- 5. Election of Vice-Chair*
- 6. LCB Membership (Page 9)
 - a. Current Membership Vacancies
- 7. Northeast Florida Regional Council Update Ms. Jones
- 8. Community Transportation Coordinator (CTC) System Update Mr. Thompson
 - a. Annual Operation Report* (Page 10-16)
 - b. CTC Quarterly Update (Page 17-23)
 - c. Grants Update* (Approval if required)
- 9. Old Business
- 10. New Business
- 11. Public Comment <u>LIMITED TO 3 MINUTES PER SPEAKER</u>
- 12. Member and Department Reports
- 13. Adjournment Chair Adamczyk

Next LCB Meeting: November 18, 2024, at 10:30 a.m. Putnam County Planning & Development Conference Room, 2509 Crill Avenue, Suite 300, Palatka, Florida, 32177 Florida Commission for the



Putnam County Transportation Disadvantaged Local Coordinating Board Quarterly Meeting

Monday, May 20, 2024

| j | | |
|------------------------------------|---------------------------|----------------------------|
| Northeast Florida Regional Council | Putnam County Commission | Florida Transportation |
| Elizabeth Payne, AICP | Hon. Paul Adamczyk, Chair | Disadvantaged Commission |
| Chief Executive Officer | | Dr. Phillip Stevens, Chair |

MINUTES

*Denotes Required Action Item

1. Welcome, Call to Order, Roll Call/Quorum Review

A quarterly meeting of the Putnam County Transportation Disadvantaged (TD) Local Coordinating Board (LCB) was held in person and virtually via Zoom on Monday, May 20, 2024. The Local Coordinating Board voted to allow member Marc Albert to conduct the meeting as the Chair and Vice-Chair were absent. Northeast Florida Regional Council's Transportation Coordinator Summer Jones called the meeting to order at 10:33 a.m. with the <u>following members present</u>:

| Representing: | Voting Member: |
|---------------------------------------|-------------------------------|
| Florida Department of Transportation | Geanelly Reveron (Virtual) |
| Department of Education Voc. Rehab. | Rochelle Price (Virtual) |
| Veterans | Allen Buquo (In-Person) |
| Citizen Advocate/User | Darlene Laibl-Crowe (Virtual) |
| Agency for Health Care Administration | Pamela Hagley (Virtual) |
| Agency for Persons with Disabilities | Sheryl Stanford (Virtual) |
| Workforce Development | Marc Albert (In-Person) |
| Medical Community | Nancy Russo (Virtual) |

Members Not Present

| Elected Official/Chair | Paul Adamczyk |
|---|--------------------|
| Department of Children and Families | Christina Gillis |
| Public Education | Sharon Spell |
| Northeast Florida Community Action Agency | Cyperiannia Murray |
| Elderly | Fran Rossano |
| Persons with Disabilities | Brenda Lang |
| Citizen Advocate/Non-User | Christopher Glymph |
| Department of Elder Affairs | Marie McCloud |

<u>Community Transportation Coordinator Staff Present</u> Boyd Thompson, MariCarmen Beltran (In-Person) <u>Planning Agency Staff Present</u> Summer Jones, Leigh Wilsey (In-Person)

Guests

Jeremy Norsworthy, Liz Peak, Mari Schwachber (In-Person) Fred Jones, Eric Houston, Judy Palaia (Virtual)

After a roll call took place, a quorum was met.

- 2. Additions, Deletions, and Changes to the Agenda There were no changes to the agenda.
- 3. Approval of November 20, 2023, and February 12, 2024, Meeting Minutes and Public Hearing Minutes* Mr. Buquo motioned for the approval of the meeting minutes. Ms. Stanford seconded the motion. The November 20, 2023, and the February 22, 2024, Meeting and Public Hearing minutes were approved unanimously.
- 4. Regional Mobility Group

Liz Peak with the Regional Mobility Group and Jacksonville Transportation Authority (JTA) gave a presentation on the Northeast Florida Coordinated Mobility Plan.

The Northeast Florida Coordinated Mobility Plan is a regional effort. The purpose of the plan is to identify transportation needs of individuals with disabilities, older adults, and people with low incomes. It also provides strategies for meeting these needs and prioritizes transportation services for funding and implementation. The schedule to implement the plan is approximately September during the regional meeting with LCB members. There was also a survey shared at the end of the presentation.

Fred Jones from The Haskell Company gave a presentation on Creating Safe Spaces Action Plan. Fred updated us on the Action Plan progress. Over the past couple of months, the Haskell Company has been diligently conducting research and analysis to better understand last mile safety needs in the region. There was a survey shared at the end of the presentation.

5. Election of Vice-Chair*

Due to the Chair and Vice-Chair being absent, item number five (5) will be tabled until the next meeting.

6. Grievance Committee Appointments*

Ms. Jones stated the purpose and action needed for agenda item six (6), Grievance Committee appointments. She explained that in the event a rider, purchasing agency, or transportation operator complaint is not resolved by the CTC, a committee of LCB members shall meet to review the complaint and provide recommendations to the full LCB or Commission for the Transportation Disadvantaged (CTD) for resolution. Ms. Nancy Russo and Mr. Marc Albert were nominated to be appointed. There was a motion by Mr. Buquo and a second by Ms. Stanford. The appointments were unanimously approved.

7. Evaluation Committee Appointments*

Ms. Jones reviewed the purpose and action needed for item seven (7), Evaluation Committee Appointments. Members of the LCB once a year, are obligated to conduct an on-site observation, ridealong, and survey of riders concerning Putnam County's CTC, The Ride Solution. She recommended that new LCB members or members who have never conducted the evaluation participate, further adding that the process aids in understanding a rider's experience. Ms. Sharon Spell and Mr. Marc Albert were nominated. The Evaluation Committee nominations passed with unanimous approval with a motion from Mr. Buquo and a second from Ms. Stanford.

8. LCB Membership - Review/Approval*

LCB Membership was considered next. Ms. Jones noted that Board membership this quarter is an action item, and the NEFRC Board of Directors is to consider this membership for final approval at its June 6, 2024, meeting. Ms. Marie McCloud will be removed due to lack of attendance. Jeremy Woodward has been removed as an alternate from Veterans Services as he is no longer with the agency. The membership roster was approved with a motion from Mr. Buquo and a second from Ms. Stanford.

Current membership vacancies:

- Children at risk
- Private for-Profit Transportation
- Elder Affairs

9. Annual Review of Bylaws*

There were no additions, deletions, or changes to the Annual Review of Bylaws. Ms. Jones recommended there be a Bylaw added in the event the Chair and Vice-Chair are unable to attend an LCB Meeting. Mr. Buquo motioned for the approval of the Annual Review of Bylaws. Ms. Russo seconded the motion. The Annual Review of the Bylaws was approved unanimously.

10. Northeast Florida Regional Council Update

Ms. Jones gave an update for the Northeast Florida Regional Council. She will be attending the FPTA/FDOT/CUTR Workshop June 3, 2024, in Tampa, FL. There will also be a CTD Meeting being held in Tampa, FL that she plans on attending. At that meeting, she will be recommending JTA (Jacksonville Transportation Authority) to be the CTC for Nassau County beginning October 1, 2024.

The 2024 Legislature appropriated \$3 million for the ISD Grant program for State Fiscal Year 2024-25 (July 1, 2024 – June 30, 2025). The Commission received 10 applications, requesting a total of \$3.9 million. The ISD Grant Review Subcommittee met via Microsoft Teams on Thursday, May 16,1:00 – 4:00pm, to make recommendations for Commission approval and funding of projects for FY24-25.

a) TDSP Annual Review (Roll Call Vote)*

There were no updates to the TDSP Annual Review. After the roll-call vote, the TDSP passed unanimously.

- b) Proposed LCB Meeting Schedule 10:30am on the 3rd Monday Quarterly, 2nd Monday in February: 9/16/24, 11/18/24, 2/10/25, 5/19/25, 9/15/25*
 Mr. Buquo motioned to approve the schedule. Ms. Russo seconded the motion. The meeting schedule passed unanimously.
- c) Proposed LCB Annual Hearing 2nd Monday in February: 2/10/25*
 Mr. Buquo motioned to approve the schedule. Ms. Russo seconded the motion. The meeting schedule passed unanimously.
- d) CTC Evaluation*

Ms. Jones reviewed the results of this year's CTC evaluation. There were no reported findings. Ms. Stanford motioned to approve the annual evaluation. Mr. Buquo seconded the motion. The annual evaluation passed unanimously.

- 11. Community Transportation Coordinator (CTC) System Update
 - a) Mr. Thompson gave the quarterly update:
 - February 2024 there was a total of 1,297 trips.
 - March 2024 there was a total of 1,450 trips.
 - April 2024 there was a total of 1,459 trips.

Mr. Thompson stated that since the reduction of services on December 1, 2023, the closures have had a significant impact on residents and ridership.

Wanda Nye has retired from The Ride Solution and MariCarmen will be taking her place.

They are currently losing a paratransit driver. They are seeking a driver to replace that position.

b) Grants update – There were no grants update.

12. Old Business

There was no old business.

13. New Business

There was no new business.

14. Public Comment

There was no public comment.

15. Member and Department Reports

FDOT- Geneally Reveron- Ms. Reveron stated the application ISD Grants (Innovative Service Development) are due May 30, 2024.

Workforce Development - Marc Albert - Mr. Albert stated they have done some hiring. They have

recently hosted a job fair for the new WAWA location in Putnam County.

Veterans- Allen Buquo- Mr. Buquo stated there was a military career fair held at Grace Church. There was an increase in attendance compared to last year. They will host again next year and anticipate an increase in attendance.

16. Adjournment

Mr. Albert adjourned the meeting at 11:57 a.m. The next LCB meeting will take place on September 16, 2024, at 10:30 a.m. in the Putnam County Planning and Development Conference Room.

ATTENDANCE RECORD

PUTNAM COUNTY

LOCAL COORDINATING BOARD

| Position | Name/Alt. | 9/18/23 | 11/20/23 | 2/12/24 | 5/20/24 |
|---------------------------------------|---|---------|----------|---------|---------|
| 1. Chairperson | Commissioner Paul Adamczyk | Р | Р | а | а |
| 2. Dept. of Transportation | Geanelly Reveron / Christina Nalsen / Lauren Adams | а | Р | а | Р |
| 3. Dept. Of Children and Families | Christina Gillis / Todd Banks | Р | Р | Р | а |
| 4. Public Education | Sharon Spell | а | Р | Р | а |
| 5. Vocational Rehab. (Dept. Ed.) | Samantha Hembree / Rochelle Price | а | а | а | Р |
| 6. Veteran Services | Allen Buquo | Р | Р | Р | Р |
| 7. Community Action(Econ. Disadv) | Christall Azcarate / Cyperiannia Murray | а | а | а | а |
| 8. Elderly | Fran Rossano / Betty Fisher | a a | | а | а |
| 9. Disabled | Brenda Lang | а | а | а | а |
| 10. Citizen Advocate/User | Darlene Laibl-Crowe | - | Р | а | Р |
| 11. Citizen Advocate/Non-User | Christopher Glymph | Р | Р | а | а |
| 12. Children at Risk | Vacant | - | - | - | - |
| 13. Dept. Of Elder Affairs | Marie McCloud-/Vacant | а | а | а | - |
| 14. Private for Profit Transportation | Vacant | - | - | - | - |
| 15. Agency for Health Care Adm. | Pamela Hagley / Reeda Harris | Р | Р | Р | Р |
| 16. Agency for Persons w/Disabilities | Sheryl Stanford / Diana Burgos- Garcia | Р | Р | а | Р |
| 17. Regional Workforce Dev. Brd. | Maria Cunningham / Marc Albert | а | а | Р | Р |
| 18. Local Medical Community | Nancy Russo | Р | Р | а | Р |

VACANT Children at Risk Private for Profit Transportation Elder Affairs

| | PLEASE | SIGN IN! | |
|----------------------------|--|----------------|--|
| Florida Commission for the | COMMISSION FOR THE TRANSPORTATION DISADVANTAGED | Date: Time: | |
| Putnam County Gov | ernment Complex, 2509 Crill Avenue, Palatka, FL 32 | 2177 | |

| Name | Address | Phone | E-Mail |
|---------------------|-----------------------|-------|-------------------------------|
| Summer Jones | 100 Festival Park-Ave | | sjones@netre.urg |
| Leigh Wilsey | 100 Festival Park the | | |
| Allen Buquo | | | |
| Marc Albert | | | malbert@careersourcenefl. con |
| Boyd Thompson | | | Boyde-pheride solution.org |
| Mari Carmen Bettern | | | m bettran@theridesdution org |
| Liz Peak | | | liz@regionalmobilitygroup.dum |
| Jetemy Norsworthy | <u></u> | | J J J J |
| Mari Schwachber | | | |
| | | | |
| | | | |

| Salutation | First Name | Last Name | Organization | Representing | | Grievance Committe e | |
|------------|----------------|--------------------|---|---|--------------------------------------|----------------------------|----|
| | | | | | | | |
| Hon. | Paul | Adamczyk | Putnam Co Board of County Commissioners | Elected Official | Voting Member | | |
| Ms. | Geanelly | Reveron | FDOT, District 2 | FDOT | Voting Member | | |
| Ms. | Janell | Damato | FDOT, District 2 | FDOT | Alternate | | |
| Ms. | Chris | Nalsen | FDOT, District 2 | FDOT | Alternate | | |
| Ms. | Lauren | Adams | FDOT, District 2 | FDOT | Alternate | | |
| Ms. | Christina | Gillis | Department of Children and Families | DCF | Voting Member | | |
| Mr. | Todd | Banks | Department of Children and Families | DCF | Alternate | | |
| Ms. | Sharon | Spell | Putnam County School District | Public Education | Voting Member | | |
| Ms. | Rochelle | Price | Vocational Rehabilitation | Dept. of Education | Voting Member | | |
| Mr. | Allen | Buquo | Putnam County Veterans Services | Veterans | Voting Member | | |
| Ms. | Cyperiannia | Murray | Northeast Florida Community Action Agency, Inc | Community Action (Econ. Disadvantaged) | Voting Member | | |
| Ms. | Fran | Rossano | | Elderly | Voting Member | | |
| Ms. | Betty | Fisher | | Elderly | Alternate | | |
| Ms. | Brenda | Lang | | Persons w/Disabilities | Voting Member | | |
| Ms. | Darlene | Laibl-Crowe | | Citizen Advocate/User | Voting Member | | |
| Mr. | Christopher | Glymph | Hanley Center Foundation | Citizen Advocate/Non-User | Voting Member | | |
| VACANT | | | | Children at Risk | VACANT | | |
| VACANT | | | | Elder Affairs | VACANT | | |
| VACANT | | | | Private for Profit Transportation | VACANT | | |
| Ms. | Pamela | Hagley | Agency for Health Care Administration | Agency for Health Care Admin. | Voting Member | | |
| Ms. | Reeda | Harris | Agency for Health Care Administration | Agency for Health Care Admin. | Alternate | | |
| | | Stanford | Agency for Persons with Disabilities | Agency for Persons with Disabilities | Voting Member | | |
| Ms. | Sheryl | | | | | | |
| Ms. | Diana | Burgos-Garcia | Agency for Persons with Disabilities | Agency for Persons with Disabilities | Alternate | | |
| Mr. | Marc | Albert | CareerSource NEFL Career Center | Workforce Development | Voting Member | Feb-25 | Fe |
| Ms. | Nancy | Russo | SMA Healthcare | Medical Community | Voting Member | Feb-25 | |
| Mr. | Boyd | Thompson | Ride Solution, Inc. | Local Mass/Public Transit | Non-Voting Member | | |
| Ms. | MariCarmen | Beltran | Ride Solution, Inc. | Local Mass/Public Transit | Non-Voting Member | | |
| Ms. Ms. | Karin Laura | Flositz Berardi | Community Partnership for Children Putnam Co Board of County Commissioners | Executive Assistant to County Commissioners | Interested Party Interested Party | | |

| | Grievance | | | |
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| mber | | | CTC Director | |
| mber | | | Director of Operations | |
| / | | | Send November mtg inv | ite to her |
| / | | | reserves BOCC room | |



CTC Organization

County: Putnam Fiscal Year: 7/1/2023 - 6/30/2024 CTC Status: Submitted CTD Status: Under Review

Date Initiated: 9/9/2024

| CTC Organization Name: | Ride Solution, Inc. |
|---|--------------------------|
| Address: | 220 N 11 St. |
| City: | Palatka |
| State: | FL |
| Zip Code: | 32177 |
| Organization Type: | Private Non Profit |
| Network Type: | Sole Source |
| Operating Environment: | Rural |
| Transportation Operators: | No |
| Number of Transportation Operators: | 0 |
| Coordination Contractors: | No |
| Number of Coordination Contractors: | 0 |
| Provide Out of County Trips: | Yes |
| Local Coordinating Board (LCB) Chairperson: | Paul Adamczyk |
| CTC Contact: | Boyd Thompson |
| CTC Contact Title: | Executive Director |
| CTC Contact Email: | boyd@theridesolution.org |
| Phone: | (386) 325-9999 |

CTC Certification

I, Boyd Thompson, as the authorized Community Transportation Coordinator (CTC) Representative, hereby certify, under the penalties of perjury as stated in Chapter 837.06, F.S., that the information contained in this report is true, accurate, and in accordance with the accompanying instructions.

CTC Representative (signature):

LCB Certification

I, Paul Adamczyk, as the Local Coordinating Board Chairperson, hereby, certify in accordance with Rule 41-2.007(6), F.A.C. that the Local Coordinating Board has reviewed this report and the Planning Agency has received a copy.

LCB Chairperson (signature):



CTC Trips

| County: | Putnam |
|--------------|-------------------------|
| Fiscal Year: | 07/01/2023 - 06/30/2024 |

CTC Status: Submitted CTD Status: Under Review

| | Selected Reporting Period | | Previo | ous Reporting Perio | d | |
|--|--------------------------------------|-----------------------------|--------|--------------------------------------|-----------------------------|--------|
| | CTC & Transportation Operators | Coordination Contractors | Total | CTC & Transportation Operators | Coordination Contractors | Total |
| Service Type - One Way | | | | | | |
| Fixed Route/Fixed Schedule | | | | | | |
| Daily Pass Trips | 0 | N/A | 0 | 0 | N/A | 0 |
| Weekly Pass Trips | 0 | N/A | 0 | 0 | N/A | 0 |
| Monthly Pass Trips | 0 | N/A | 0 | 2,484 | N/A | 2,484 |
| Deviated Fixed Route Service | 29,260 | N/A | 29,260 | 47,251 | N/A | 47,251 |
| Complementary ADA Service | 0 | N/A | 0 | 0 | N/A | 0 |
| Paratransit | | | | | | |
| Ambulatory | 17,077 | 0 | 17,077 | 11,049 | 0 | 11,049 |
| Non-Ambulatory | 3,111 | 0 | 3,111 | 4,684 | 0 | 4,684 |
| Stretcher | 0 | 0 | 0 | 0 | 0 | 0 |
| Transportation Network Companies | 0 | N/A | 0 | 0 | N/A | 0 |
| Taxi | 0 | N/A | 0 | 0 | N/A | 0 |
| School Board (School Bus) | 0 | N/A | 0 | 0 | N/A | 0 |
| Volunteers | 1,009 | N/A | 1,009 | 2,446 | N/A | 2,446 |
| Total - Service Type | 50,457 | 0 | 50,457 | 67,914 | 0 | 67,914 |
| Contracted Transportation Operator | | | | | | |
| How many of the total trips were provided by | 0 | N/A | 0 | 0 | N/A | 0 |
| Contracted Transportation Operators? (If the CTC | | | | | | |
| provides transportation services, do not include the CTC | | | | | | |
| Total - Contracted Transportation Operator Trips | 0 | 0 | 0 | 0 | 0 | 0 |
| Revenue Source - One Way | | | | | | |
| Agency for Health Care Administration (AHCA) | 759 | 0 | 759 | 528 | 0 | 528 |
| Agency for Persons with Disabilities (APD) | 9,960 | 0 | 9,960 | 13,232 | 0 | 13,232 |
| Comm for the Transportation Disadvantaged (CTD) | 23,226 | N/A | 23,226 | 28,511 | N/A | 28,511 |
| Dept of Economic Opportunity (DEO) | 0 | 0 | 0 | 0 | 0 | 0 |
| Dept of Children and Families (DCF) | 0 | 0 | 0 | 0 | 0 | 0 |
| Dept of Education (DOE) | 0 | 0 | 0 | 0 | 0 | 0 |
| Dept of Elder Affairs (DOEA) | 0 | 0 | 0 | 0 | 0 | 0 |
| Dept of Health (DOH) | 0 | 0 | 0 | 0 | 0 | 0 |
| Dept of Juvenile Justice (DJJ) | 0 | 0 | 0 | 0 | 0 | 0 |
| Dept of Transportation (DOT) | 16,510 | 0 | 16,510 | 25,640 | 0 | 25,640 |
| Local Government | 1 | 0 | 1 | 1 | 0 | 1 |
| Local Non-Government | 1 | 0 | 1 | 1 | 0 | 1 |
| Other Federal & State Programs | 0 | 0 | 0 | 1 | 0 | 1 |
| Total - Revenue Source | 50.457 | 0 | 50.457 | 67,914 | 0 | 67,914 |



CTC Trips (cont'd)

| County: | Putnam | CTC Status: | Submitted |
|--------------|-------------------------|-------------|--------------|
| Fiscal Year: | 07/01/2023 - 06/30/2024 | CTD Status: | Under Review |

| | Select | ed Reporting Perio | d | Previous Reporting Period | | | |
|---|--------------------------------------|-----------------------------|--------|--------------------------------------|-----------------------------|--------|--|
| | CTC & Transportation Operators | Coordination Contractors | Total | CTC & Transportation Operators | Coordination Contractors | Total | |
| Passenger Type - One Way | | | | | | | |
| Older Adults | 17,660 | 0 | 17,660 | 0 | 0 | 0 | |
| Children At Risk | 0 | 0 | 0 | 0 | 0 | 0 | |
| Persons With Disabilities | 9,960 | 0 | 9,960 | 9,573 | 0 | 9,573 | |
| Low Income | 22,837 | 0 | 22,837 | 58,341 | 0 | 58,341 | |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total - Passenger Type | 50,457 | 0 | 50,457 | 67,914 | 0 | 67,914 | |
| Trip Purpose - One Way | | | | | | | |
| Medical | 16,495 | 0 | 16,495 | 15,672 | 0 | 15,672 | |
| Employment | 8,296 | 0 | 8,296 | 9,559 | 0 | 9,559 | |
| Education/Training/Daycare | 8,952 | 0 | 8,952 | 10,057 | 0 | 10,057 | |
| Nutritional | 4,693 | 0 | 4,693 | 6,257 | 0 | 6,257 | |
| Life-Sustaining/Other | 12,021 | 0 | 12,021 | 26,369 | 0 | 26,369 | |
| Total - Trip Purpose | 50,457 | 0 | 50,457 | 67,914 | 0 | 67,914 | |
| Unduplicated Passenger Head Count (UDPHC) | | | | | | | |
| UDPHC | 2,146 | 0 | 2,146 | 2,042 | 0 | 2,042 | |
| Total - UDPHC | 2,146 | 0 | 2,146 | 2,042 | 0 | 2,042 | |
| Unmet & No Shows | | | _ | | | | |
| Unmet Trip Requests | 0 | N/A | 0 | 0 | N/A | 0 | |
| No Shows | 0 | N/A | 0 | 0 | N/A | 0 | |
| Customer Feedback | | | | | | | |
| Complaints | 0 | N/A | 0 | 0 | N/A | 0 | |
| Commendations | 0 | N/A | 0 | 3 | N/A | 3 | |



CTC Vehicles & Drivers

| County: | Putnam | CTC Status: | Submitted |
|--------------|-------------------------|-------------|--------------|
| Fiscal Year: | 07/01/2023 - 06/30/2024 | CTD Status: | Under Review |

| | Selec | ted Reporting Perio | od | Previ | ous Reporting Perio | od |
|--|--------------------------------------|-----------------------------|---------|--------------------------------------|-----------------------------|---------|
| | CTC & Transportation Operators | Coordination Contractors | Total | CTC & Transportation Operators | Coordination Contractors | Total |
| Vehicle Miles | | | | | | |
| Deviated Fixed Route Miles | 335,261 | N/A | 335,261 | 489,532 | N/A | 489,532 |
| Complementary ADA Service Miles | 0 | N/A | 0 | 0 | N/A | 0 |
| Paratransit Miles | 163,179 | 0 | 163,179 | 123,071 | 0 | 123,071 |
| Transportation Network Companies (TNC) Miles | 0 | N/A | 0 | 0 | N/A | 0 |
| Taxi Miles | 0 | N/A | 0 | 0 | N/A | 0 |
| School Board (School Bus) Miles | 0 | N/A | 0 | 0 | N/A | 0 |
| Volunteers Miles | 9,529 | N/A | 9,529 | 0 | N/A | 0 |
| Total - Vehicle Miles | 507,969 | 0 | 507,969 | 612,603 | 0 | 612,603 |
| Roadcalls & Accidents | | | | | | |
| Roadcalls | 4 | 0 | 4 | 5 | 0 | 5 |
| Chargeable Accidents | 2 | 0 | 2 | 0 | 0 | 0 |
| Vehicle Inventory | | | | | | |
| Total Number of Vehicles | 19 | 0 | 19 | 26 | 0 | 26 |
| Number of Wheelchair Accessible Vehicles | 17 | 0 | 17 | 24 | 0 | 24 |
| Drivers | | | | | | |
| Number of Full Time & Part Time Drivers | 15 | 0 | 15 | 21 | 0 | 21 |
| Number of Volunteer Drivers | 3 | 0 | 3 | 3 | 0 | 3 |



CTC Revenue Sources

| County: | Putnam | CTC Status: |
|--------------|-------------------------|-------------|
| Fiscal Year: | 07/01/2023 - 06/30/2024 | CTD Status: |

CTC Status: Submitted CTD Status: Under Review

| | Selected Reporting Period | | | Previous Reporting Period | | | |
|--|---------------------------|--------------|--------------|---------------------------|--------------|--------------|--|
| | CTC & | Coordination | Total | CTC & | Coordination | Total | |
| | Transportation | Contractors | | Transportation | Contractors | | |
| | Operators | | | Operators | | | |
| Revenue Sources | | | | | | | |
| Agency for Health Care Administration (AHCA) | \$ 23,341 | \$0 | \$ 23,341 | \$ 19,738 | \$0 | \$ 19,738 | |
| Agency for Persons with Disabilities (APD) | \$ 126,677 | \$0 | \$ 126,677 | \$ 149,686 | \$0 | \$ 149,686 | |
| Dept of Economic Opportunity (DEO) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Dept of Children and Families (DCF) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Dept of Education (DOE) | \$0 | \$0 | \$0 | \$0 | \$0 | \$ O | |
| Dept of Elder Affairs (DOEA) | \$ 0 | \$0 | \$ 0 | \$ 0 | \$0 | \$ O | |
| Dept of Health (DOH) | \$0 | \$0 | \$ 0 | \$ 0 | \$0 | \$ O | |
| Dept of Juvenile Justice (DJJ) | \$0 | \$0 | \$ 0 | \$ 0 | \$0 | \$0 | |
| Commission for the Transportation Disadvantaged (CTD |)) | | | | | | |
| Non-Sponsored Trip Program | \$ 429,862 | N/A | \$ 429,862 | \$ 425,999 | N/A | \$ 425,999 | |
| Non-Sponsored Capital Equipment | \$0 | N/A | \$ 0 | \$ 0 | N/A | \$0 | |
| Rural Capital Equipment | \$0 | N/A | \$ 0 | \$0 | N/A | \$0 | |
| TD Other | \$0 | N/A | \$0 | \$0 | N/A | \$0 | |
| Department of Transportation (DOT) | - | | | | | | |
| 49 USC 5307 | \$0 | \$ O | \$ O | \$ O | \$0 | \$ O | |
| 49 USC 5310 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 49 USC 5311 | \$ 631,836 | \$0 | \$ 631,836 | \$ 1,318,645 | \$0 | \$ 1,318,645 | |
| 49 USC 5311 (f) | \$ 842,449 | \$0 | \$ 842,449 | \$ 489,466 | \$0 | \$ 489,466 | |
| Block Grant | \$0 | \$0 | \$0 | \$0 | \$0 | \$ O | |
| Service Development | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Commuter Assistance Program | \$ 119,609 | \$0 | \$ 119,609 | \$ 63,381 | \$0 | \$ 63,381 | |
| Other DOT | \$ 22,490 | \$0 | \$ 22,490 | \$0 | \$0 | \$0 | |
| Local Government | <u> </u> | · . | | | | | |
| School Board (School Bus) | \$0 | N/A | \$0 | \$0 | N/A | \$ O | |
| County Cash | \$ 30,000 | \$0 | \$ 30,000 | \$ 30,000 | \$0 | \$ 30,000 | |
| County In-Kind | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| City Cash | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| City In-Kind | \$ 14,400 | \$0 | \$ 14,400 | \$ 15,600 | \$0 | \$ 15,600 | |
| Other Cash | \$ 2,546 | \$0 | \$ 2,546 | \$0 | \$0 | \$0 | |
| Other In-Kind | \$ 250 | \$0 | \$ 250 | \$0 | \$0 | \$0 | |
| Local Non-Government | | · · · | · | | | | |
| Farebox | \$ 19,953 | \$ O | \$ 19,953 | \$ 17,609 | \$0 | \$ 17,609 | |
| Donations/Contributions | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| In-Kind Services | \$0 | \$0 | \$ 0 | \$0 | \$0 | \$0 | |
| Other Non-Government | \$ 7,500 | \$0 | \$ 7,500 | \$ 1,339 | \$0 | \$ 1,339 | |
| Other Federal & State Programs | • • • • | · · · | | | | | |
| Other Federal Programs | \$ 0 | \$0 | \$ 0 | \$ 24,698 | \$0 | \$ 24,698 | |
| Other State Programs | \$0 | \$0 | \$0 | \$ 10,881 | \$0 | \$ 10,881 | |
| Total - Revenue Sources | \$ 2,270,913 | \$0 | \$ 2,270,913 | \$ 2,567,042 | \$0 | \$ 2,567,042 | |



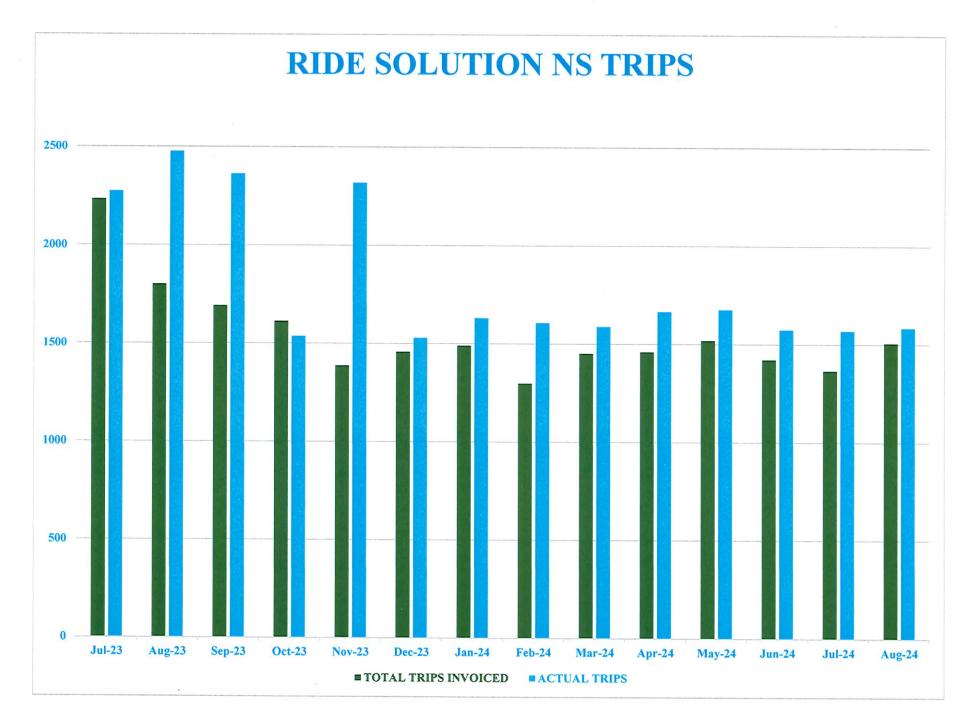
CTC Expense Sources

| County: | Putnam | CTC Status: | Submitted |
|--------------|-------------------------|-------------|--------------|
| Fiscal Year: | 07/01/2023 - 06/30/2024 | CTD Status: | Under Review |

| CTC Organization: | Ride Solution, Inc. |
|-------------------|---------------------|
|-------------------|---------------------|

| | Selec | ted Reporting Peri | od | Previous Reporting Period | | | |
|--|----------------|--------------------|--------------|---------------------------|--------------|--------------|--|
| | CTC & | Coordination | Total | CTC & | Coordination | Total | |
| | Transportation | Contractors | | Transportation | Contractors | | |
| | Operators | | | Operators | | | |
| Expense Sources | | | | | | | |
| Labor | \$ 1,154,303 | \$0 | \$ 1,154,303 | \$ 1,137,282 | \$0 | \$ 1,137,282 | |
| Fringe Benefits | \$ 270,597 | \$0 | \$ 270,597 | \$ 281,275 | \$0 | \$ 281,275 | |
| Services | \$ 263,233 | \$0 | \$ 263,233 | \$ 215,662 | \$0 | \$ 215,662 | |
| Materials & Supplies Consumed | \$ 320,861 | \$0 | \$ 320,861 | \$ 372,984 | \$0 | \$ 372,984 | |
| Utilities | \$ 58,971 | \$0 | \$ 58,971 | \$ 57,052 | \$0 | \$ 57,052 | |
| Casualty & Liability | \$ 454,432 | \$0 | \$ 454,432 | \$ 423,426 | \$0 | \$ 423,426 | |
| Taxes | \$ 1,954 | \$0 | \$ 1,954 | \$ 1,677 | \$0 | \$ 1,677 | |
| Miscellaneous | \$ 11,953 | \$0 | \$ 11,953 | \$ 57,551 | \$0 | \$ 57,551 | |
| Interest | \$ 0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Leases & Rentals | \$ 23,290 | \$0 | \$ 23,290 | \$ 29,443 | \$0 | \$ 29,443 | |
| Capital Purchases | \$ 0 | \$0 | \$ O | \$0 | \$0 | \$0 | |
| Contributed Services | \$ 0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Allocated Indirect Expenses | \$ 0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Purchased Transportation Services | | | | | | | |
| Bus Pass | \$ 0 | N/A | \$ O | \$0 | N/A | \$0 | |
| School Board (School Bus) | \$ 0 | N/A | \$0 | \$0 | N/A | \$0 | |
| Transportation Network Companies (TNC) | \$ 0 | N/A | \$0 | \$ O | N/A | \$ 0 | |
| Taxi | \$ 0 | N/A | \$0 | \$0 | N/A | \$0 | |
| Contracted Operator | \$ 0 | N/A | \$ O | \$ O | N/A | \$0 | |
| Total - Expense Sources | \$ 2,559,594 | \$ O | \$ 2,559,594 | \$ 2,576,352 | \$ O | \$ 2,576,352 | |

| County: | Putnam | | | Demograp | hics | Number | Florida Commission for the | |
|------------------|--|-----------|--------|------------|-----------------------------|-------------|---------------------------------|-------------|
| CTC: Contact: | Ride Solution, Inc. Boyd Thompson 220 N 11 St. | | | Total Cour | nty Population | 0 | | - |
| | Palatka, FL 32177 386-325-9999 | | | Unduplica | ted Head Count | 2,146 | | |
| Email: | boyd@theridesolutior | 1.org | | | | | Transportation Disadvantaged | |
| Trips By | Type of Service | 2022 | 2023 | 2024 | Vehicle Data | 2022 | 2023 | 2024 |
| Fixed Rout | te (FR) | 1,242 | 2,484 | 0 | Vehicle Miles | 530,883 | 612,603 | 507,969 |
| Deviated F | -R`́ | 33,475 | 47,251 | 29,260 | Roadcalls | 5 | , 5 | , 4 |
| Compleme | entary ADA | 0 | 0 | 0 | Accidents | 0 | 0 | 2 |
| Paratransi | t | 10,361 | 15,733 | 20,188 | Vehicles | 25 | 26 | 19 |
| TNC | | 0 | 0 | 0 | Drivers | 20 | 24 | 18 |
| Taxi | | 0 | 0 | 0 | | | | |
| | ard (School Bus) | 0 | 0 | 0 | | | | |
| Volunteers | | 5,320 | 2,446 | 1,009 | | | | |
| TOTAL T | RIPS | 50,398 | 67,914 | 50,457 | | | | |
| Passeng | er Trips By Trip Pu | irpose | | | Financial and General I | Data | | |
| Medical | | 10,005 | 15,672 | 16,495 | Expenses | \$2,261,086 | \$2,576,352 | \$2,559,594 |
| Employme | ent | 12,306 | 9,559 | 8,296 | Revenues | \$2,812,327 | \$2,567,042 | \$2,270,913 |
| Ed/Train/I | DayCare | 10,395 | 10,057 | 8,952 | Commendations | 1 | 3 | 0 |
| Nutritional | | 10,265 | 6,257 | 4,693 | Complaints | 1 | 0 | 0 |
| Life-Sustai | ining/Other | 7,427 | 26,369 | 12,021 | Passenger No-Shows | 0 | 0 | 0 |
| TOTAL T | RIPS | 50,398 | 67,914 | 50,457 | Unmet Trip Requests | 2 | 0 | 0 |
| Passeng | er Trips By Reven | ue Source | | | Performance Measures | 6 | | |
| CTD | | 19,553 | 28,511 | 23,226 | Accidents per 100,000 Miles | 0 | 0 | 0.40 |
| AHCA | | 161 | 528 | 759 | Miles between Roadcalls | 106,177 | 122,521 | 126,992 |
| APD | | 10,395 | 13,232 | 9,960 | Avg. Trips per Passenger | 69.23 | 33.26 | 23.51 |
| DOEA | | 0 | 0 | 0 | Cost per Trip | \$44.86 | \$37.94 | \$50.73 |
| DOE | | 0 | 0 | 0 | Cost per Paratransit Trip | \$46.00 | \$39.38 | \$50.73 |
| Other | | 20,289 | 25,643 | 16,512 | Cost per Total Mile | \$4.26 | \$4.21 | \$5.04 |
| TOTAL T | RIPS | 50,398 | 67,914 | 50,457 | Cost per Paratransit Mile | \$4.26 | \$4.21 | \$5.04 |
| Trips by | Provider Type | | | | | | | |
| CTC | | 50,398 | 67,914 | 50,457 | | | | |
| Transporta | ation Operator | 0 | 0 | 0 | | | | |
| Coordinati | on Contractor | 0 | 0 | 0 | | | | |
| TOTAL T | RIPS | 50,398 | 67,914 | 50,457 | | | | |



| County Name(s): | inty Name(s): Putnam | | |
|--|-------------------------------|--|--------------|
| | Ride Solution, Inc | A CARLEY AND | |
| | 220 N 11TH. ST | | |
| | Palatka, Fl. 32177 | | |
| Construction of the second | 386-325-9999 | a shull play here? | AN PARTY OF |
| Bill To: | | Invoice Number: | G2K7906 |
| Commission for the Transportation D | visadvantaged | Invoice Date: | 07/10/2024 |
| 605 Suwannee Street, MS49 | | Grant Number: | G2K79 |
| Tallahassee, FL 32399-0450 | Monthly Disbursement Amount f | from Exhibit "B" of Grant: | \$ 35,817.00 |

| Dates of Services | Start Date | | | End Date | | |
|-------------------|------------|---|------|----------|----|------|
| | June | 1 | 2024 | June | 30 | 2024 |

| Type of Service Provided | | | Number of Units | | Subtotal |
|--------------------------|-----------|-----------------------|--------------------|----|------------|
| Ambulatory | Mile | \$3.47 | 9,310 | | 32,305.70 |
| Wheelchair | Mile | \$5.94 | 2,764 | | 16,418.16 |
| | | | | | |
| MONTHLY BUS PASS | Pass | \$30.00 | 10 | \$ | 300.00 |
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| | | | | | |
| | | Tota | Project Cost | Ś | 49,023.86 |
| | Less: Amo | ount over Exhibit "B" | | \$ | (9,227.19) |
| A | | Recovered from Pre | | | |
| | | | Subtotal | \$ | 39,796.67 |
| | | Less: 10% | Local Match | \$ | (3,979.67) |
| | | | TOTAL | | 35,817.00 |

| Focke commission for the Transportation Disadvantaged | Florida Commission for the Transportation Disadvantaged Trip Summary Data Report | | | |
|---|---|-----------------------------|--|--|
| CTC: | Ride Solution, Inc | | | |
| County/Counties: | | Putnam | | |
| Dates of Services: | Jun | ne 1 - June 30, 2024 | | |
| Mode | Number of Trips | Number of Miles | | |
| Ambulatory | 975 | 9310 | | |
| Wheelchair | 446 | 2764 | | |
| Stretcher | | | | |
| Group Per Passenger | | | | |
| Total | 1421 | 12074 | | |
| Bus P | ass Type | Number of Bus Passes Issued | | |
| | LY BUS PASS | 10 | | |
| | | | | |
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By submission of this form, Grantee certifies the information provided on this Trip Summary Data Report is accurate and accountable and corresponds with the supporting back-up documentation. All individuals included in the supporting back-up documentation have a Transportation Disadvantaged application on file and the individuals have been determined eligible for services rendered.

Revised 01/01/2023 (Cosey Perkins - THF 001)

| County Name(s): | Putnam | | | 24-2025 RIP INVOICE |
|--------------------------|------------------|---|-----------------|------------------------|
| Non of Colorest | | Ride Solution, Inc | | The second second |
| A Development | | 220 N 11th St. | | |
| the second second second | | Palatka, Florida, 32177 | | |
| | Constant of the | 386-325-9999 | | |
| Bill To: | | | Invoice Number: | G2Z4407 |
| Commission for the Tra | insportation Dis | advantaged | Invoice Date: | |
| 605 Suwannee Street, | MS49 | | Grant Number: | G2Z44 |
| Tallahassee, FL 32399-0 | 0450 | Monthly Disbursement Amount from Exhibit "B" of Grant: \$ 3 | | \$ 37,281.00 |

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| Dates of Services | Start Date | | | End Date | | | |
|--|---------------------------------------|-----------------------------|---------|----------|-------------|--------------------|--|
| | July | 1 | 2024 | July | 31 | 2024 | |
| Type of Service Provided | Unit Type (Trip, Mile, or Pass) | Unit Cost (Service Rate) | | | | btotal | |
| Ambulatory | Mile | | \$3.47 | 9,826 | \$ | 34,096.22 | |
| Wheelchair | Mile | free free | \$5.94 | 2,615 | | 15,533.10 | |
| | | | | | | | |
| MONTHLY BUS PASS | Pass | | \$30.00 | 15 | \$ | 450.00 | |
| | | | | | | | |
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| The second s | | | - | | 10 - 1 - Ja | Contraction of the | |

| Total Project Cost | \$ 50,079.32 |
|---|------------------|
| Less: Amount over Exhibit "B" of the Grant | \$ (8,655.99) |
| Add: Amount to be Recovered from Previous Billing | |
| Subtotal | \$ 41,423.33 |
| Less: 10% Local Match | \$ (4,142.33) |
| TOTAL | \$ 37,281.00 |

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| Fierkie Commission for the Commission for the Transportation Disadvantaged | Florida Commission for the Transportation Disadvantaged Trip Summary Data Report | | |
|---|---|---|--|
| CTC: | Ride | Solution, Inc | |
| County/Counties: | Putnam | | |
| Dates of Services: | July 1 | - July 31, 2024 | |
| Mode | Number of Trips | Number of Miles | |
| Ambulatory | 996 | 9826 | |
| Wheelchair | 369 | 2615 | |
| Stretcher | | | |
| Group Per Passenger | | | |
| Total | 1365 | 12441 | |
| Bus Pa | ass Type | Number of Bus Passes Issued | |
| | Y BUS PASS | 15 | |
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| | | 21-10-11-11-12-11-12-11-12-12-12-12-12-12-12- | |
| | | | |

By submission of this form, Grantee certifies the information provided on this Trip Summary Data Report is accurate and accountable and corresponds with the supporting back-up documentation. All individuals included in the supporting back-up documentation have a Transportation Disadvantaged application on file and the individuals have been determined eligible for services rendered.

Revised 01/01/2023 (Cosey Perkins - THF 001)

| County Name(s): Putnar | n | | 24-2025 RIP INVOICE |
|-----------------------------------|-----------------------------|----------------------------|------------------------|
| | Ride Solution, Inc | Sector States | |
| | 220 N 11th Street | | |
| | Palatka, FL 32177 | | |
| a street of the second of the | 386-325-9999 | | |
| Bill To: | | Invoice Number: | G2Z4408 |
| Commission for the Transportation | Disadvantaged | Invoice Date: | 09/12/2024 |
| 605 Suwannee Street, MS49 | | Grant Number: | G2Z44 |
| Tallahassee, FL 32399-0450 | Monthly Disbursement Amount | from Exhibit "B" of Grant: | \$ 37,249.00 |

| August 1 2024 August 31 2024 Type of Service Provided Unit Type (Trip, Mile, or Pass) Unit Cost (Service Rate) Number of Units Subtotal Ambulatory Mile \$3.47 9,709 \$ 33,690.23 Wheelchair Mile \$5.94 2,553 \$ 15,164.82 MONTHLY BUS PASS Pass \$30.00 7 \$ 210.00 MONTHLY BUS PASS Pass \$ \$ \$ \$ MONTHLY BUS PASS Pass \$ \$ \$ \$ MONTHLY BUS PASS Pass \$ \$ \$ \$ MONTHLY BUS PASS Image: Pass Image: Pass \$ \$ \$ Image: Pass Image: Pass Image: Pass | Dates of Services | Start Date | | End Date | | | |
|---|-------------------|---|---|-----------|--------|------------|---|
| Type of Service Provided (Trip, Mile or Pass) Unit cost (Service Rate) Number of Units Subtotal Ambulatory Mile \$3.47 9,709 \$33,690.23 Wheelchair Mile \$5.94 2,553 \$15,164.82 MONTHLY BUS PASS Pass \$30.00 7 \$ 210.00 Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant Image: Substant State | Dates of Services | August | 1 | 2024 | August | 31 | 2024 |
| Type of Service Provided (Trip, Mile or Pass) Unit cost (Service Rate) Number of Units Subtotal Ambulatory Mile \$3.47 9,709 \$33,690.23 Wheelchair Mile \$5.94 2,553 \$15,164.82 MONTHLY BUS PASS Pass \$30.00 7 \$ 210.00 Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant State Image: Substant Image: Substant State | | ~ | | | | - | |
| Wheekhair Mile \$5.94 2,553 \$15,164.82 MONTHLY BUS PASS Pass \$30.00 7 \$210.00 MONTHLY BUS PASS Pass \$30.00 7 \$ MONTHLY BUS PASS Pass \$30.00 7 \$ MONTHLY BUS PASS Pass \$ \$ \$ MONTHLY BUS PASS Pass | | (Trip, Mile, or Pass) | | l Subtota | | I Subtotal | |
| MONTHLY BUS PASS Pass \$30.00 7 \$ 210.00 MONTHLY BUS PASS Pass \$30.00 7 \$ 210.00 Image: Solution of the state of the s | | the second se | | | | | 33,690.23 |
| Image: Second | Wheelchair | Mile | | \$5.94 | 2,553 | \$ | 15,164.82 |
| Image: Second | | | | | | | |
| Image: Second | | | | | | | |
| Image: Second | | | | | | | |
| Less: Amount over Exhibit "B" of the Grant \$ (7,677.27) | MONTHLY BUS PASS | Pass | | \$30.00 | 7 | \$ | 210.00 |
| Less: Amount over Exhibit "B" of the Grant \$ (7,677.27) | | | | | | | |
| Less: Amount over Exhibit "B" of the Grant \$ (7,677.27) | | | | | | | |
| Less: Amount over Exhibit "B" of the Grant \$ (7,677.27) | | | | | | | |
| Less: Amount over Exhibit "B" of the Grant \$ (7,677.27) | | | | | | | |
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| Less: Amount over Exhibit "B" of the Grant \$ (7,677.27) | | | | | | | |
| Less: Amount over Exhibit "B" of the Grant \$ (7,677.27) | | | | | | | |
| Less: Amount over Exhibit "B" of the Grant \$ (7,677.27) | | | | - 10 - 14 | | | |
| Less: Amount over Exhibit "B" of the Grant \$ (7,677.27) | | Total Project Cost | | | | \$ | 49 065 05 |
| | | | | | | | |
| | Ada | | | | | Y | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

| Less: Amount over Exhibit "B" of the Grant | \$ (7,677.27) |
|---|-------------------------|
| Add: Amount to be Recovered from Previous Billing | |
| Subtotal | \$ 41,387.78 |
| Less: 10% Local Match | \$ (4,138.78 |
| TOTAL | \$ 37,2 49.00 |

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| Borida Commission for the Commission for the Transportation Disadvantaged | | the Transportation Disadvantaged Imary Data Report | | |
|--|--------------------|---|--|--|
| СТС: | Ride Solution, Inc | | | |
| County/Counties: | Putnam | | | |
| Dates of Services: | August | 1 - August 31, 2024 | | |
| Mode | Number of Trips | Number of Miles | | |
| Ambulatory | 1137 | 9709 | | |
| Wheelchair | 370 | 2553 | | |
| Stretcher | | | | |
| Group Per Passenger | | | | |
| Total | 1507 | 12262 | | |
| Bus P | ass Type | Number of Bus Passes Issued | | |
| MONTHL | Y BUS PASS | 7 | | |
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| the second statement of the se | 998 - CARG | | | |

By submission of this form, Grantee certifies the information provided on this Trip Summary Data Report is accurate and accountable and corresponds with the supporting back-up documentation. All individuals included in the supporting back-up documentation have a Transportation Disadvantaged application on file and the individuals have been determined eligible for services rendered.

Revised 01/01/2023 (Cosey Perkins - THF 001)

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